



**2024**  
**CITY OF PARMA**  
**BOYS UH - NATIONAL**  
**RIES #5**



#	TEAM NAME	MANAGER	PHONE
1	Councilwoman Monica Wilson Ward 1	Matt Surovy	440-781-2078
2	Huff n Puff Softball	John Brown	440-823-2329
3	Law Director Scott M. Tuma	Drew Dixon	216-400-1857
4	P.A.A.F.	Dakota Domanich	440-885-0573
5	Parma Area Chamber of Commerce	Johnson	330-998-2112

**MON. JUNE 10**

Team 1 5:30  
 Team 2 6:05  
 Team 3 6:40  
 Team 4 7:15  
 Team 5 7:50

**WED. JUNE 12**

4-1 5:30  
 2-3 7:00

**FRI. JUNE 14**

1-3 5:30  
 4-5 7:00

**MON. JUNE 17**

3-5 5:30  
 1-2 7:00

**FRI. JUNE 21**

3-4 5:30  
 2-5 7:00

**MON. JUNE 24**

4-2 5:30  
 5-1 7:00

**WED. JUNE 26**

3-2 5:30  
 1-4 7:00

**MON. JULY 1**

1-3 5:30  
 5-4 7:00

**WED. JULY 3**

2-1 5:30  
 5-3 7:00

**MON. JULY 8**

5-2 5:30  
 4-3 7:00

**WED. JULY 10**

1-5 5:30  
 2-4 7:00

**MON. JULY 15**

4-1 5:30  
 2-3 7:00

**WED. JULY 17**

5-4 5:30  
 1-2 7:00

**MON. JULY 22**

4-2 5:30  
 3-5 7:00

**WED. JULY 24**

2-5 5:30  
 3-1 7:00

**MON. JULY 29**

3-4 5:30  
 5-1 7:00

**IN CASE OF AN EMERGENCY-IMMEDIATELY-CALL 911**  
**PICTURE DAY IS SATURDAY, JUNE 22<sup>nd</sup> INSIDE RIES PARK ICE RINK.**  
**ATTENDANCE IS STRONGLY ENCOURAGED FOR TEAM PICTURE (RAIN OR SHINE)**

For schedules and updated rain out go to <https://www.parmasoftball-baseball.com/youth-baseball>

**LEAGUE NOTES:**

1. Second team listed on the schedule is the home team, will occupy the 3rd base side of the field and provide the official score keeper.
2. All players and coaches should be at the field at LEAST 15 MINUTES prior to the scheduled games so games will start as scheduled.
3. IN CASE OF RAIN, DO NOT CALL RECREATION DEPARTMENT: Supervisors are instructed to contact managers, who in turn will contact the team members. If you are not contacted, please go to the game site for official ruling.
4. MAKE UP GAMES: The league supervisor may reschedule rain outs on Fridays or any weekday at the end of the season.
5. Spectator tips on back.